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ERIC DORNELL CLEMMONS-BEJ #99956
    SOUTH EAST CORRECTIONAL CENTER
        3OO E. PEDRO SIMMONS OR.
    CHARLESTON, MO. 63834-1347
    e-mailचclemmonseric\partialyahoo.com
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At the time my friend and hrotha ask me to write something alout my experiences I glatly jumped at the chance. Alter going through my thoughts I kegan to hesitate. I asked myself had I tunnet into a litter old man. I know $I$ sometimes sound this way to myself. At the time of this writing I am 53 years of age, and $I$ have leen locked un 33 yeans this August 16 , 2015. My sertence is Capital murder and I receivet life with No Panole for 50 Jears. I had ro prion recond.

For the sake of clanity $I$ shane the kasics of why $I$ am here. In August 1982, my youngen lnotha was followed home from work the few locks he was accustomed to walking in Mid-Town St. Louis City. On the ulock upon which we lived the two men proceeded to rok Starley. Friends and $I$ were nearly. Stanley yelled for help. We ran to his aid and a fight ensued. Infontunately, one of the rokiers later died from llows sustained during the melee. When I leanned of the noblen's demise I tunned myself in and and have heen locked up since. Hou can read up on my cases thru the kcstar. com/2/28/2000; inmate's legal fight overtunns execution; and also riverinonttimes. com/1212013; enough guilt to go around.

After leing sentenced to Life with No Parole for fifty Hears, alus ten, In 1983, I was sent to the maximum security prison called the WALLS in Lefferson City, Missouri. The judicial system was just heginning g the trend of sentencing its State's youth to long prisor terms. I was twenty-one years of age and within two years of leing at the lalls, I was falsely accused of the stalking death of an irmate. I went to trial, having professed my innocence. I was found guilty in 1987, ant with the State using my convictions for murden and assault of the roblers as aggnavating factors, I was sentenced to Death Row. I received a new trial in 1997, having come within six months of execution. In Fehruany 2000, I was found not guilty upon retrial.

Being on death now was my saving grace. I was around oeder individuals who had no time to play games. They wene soul searching, trying to understand their purpose on earth, and desiring, for the most part, to rake amends Fon the wrong they hat inflicted on their victims, families, and their selves. My own rersonal quest of soul searching and redemption legar then as the "Row" had me in a environment in which I could grow and unfold into a balanced young man.

What notivated me was ny desire to live and leann. I found myself actually scaned to sleep. I feared I would wake up strapped to the gurney to be munteret. I feared I would sleep my chances wway, so I operated on three hours of sleep daily for years.

Because I was young I was allowed to pick the krains of all anound me. I leanned what motivated and shapet their heravion pattenns. I soon leanned that most mistakes stemmet from their use of some fonm of chemical derendency. Through their mistakes they taught me that "ife is A Natural High", when you appreciate it. In looking lack now the administrators that ran the prison better appreciated a prisoner's efforts in worting towart retemation and self-awaneness. Oun wond was oun hand and some of the staff lived $b_{y}$ this creed as well. Thirty years later and those that cortrol Missouni fovennment have found many ways to take hundreds of nillions of tux dollars from you and convent them into privatized funds. This means they have created avenues like the prison phones, the canteen and vanious cortracts that once used prisoner lakon have now all been rewarded to friends of the State. No telling what type of nepotism and kickkacks ane involved. With our medical care being unter cortract with the goal leing to save money and rot atminister proper health care, maisoners ane tying, dropring like flies. The official cause of death is always listed as "Natural Causes", but it is nothing natural alout it. We are heing murdered suhtly, right unden oun own noses.

In having spent decades imprisoned against my will and knowing that the State intends to allow me to perish here, I contemplate my own fatality. I wonden alout the eventuality of it. As I have always kelieved in the fodgiven right to protect you and yours no matter who the ahusen, I can't help

Qut wonder what type of statenent would I leave behind? This I have given considerable thought. I conclude that I will ovencome this nightmare. In this negand I am blessed. The judicial aranch of goverrment has converted itself from a fact-finding instrument of justice to a veny ultra-corsenvative process of mockery. Some would suggest that this mockeny has always been in place where people of colon on minonity is concenned. Our individual realities is an attestment to the pain and suftering we endure in oun attempt to get along and make tue.

I have fount myself, my calling if you would. It is to le an entrepreneur. Attempting to get my first patent on file has reen a rollercoaster ride. I have heen ahle to learn the law. Get good at at. And through various attorneys $I$ curnently have filed a petition for clemency now pending under the Jay Vixon gulernatorial atministnation for six years. I have a state taleas Conpus filed here in Mississippi County, and a motion for ahandonment filed with the $22 n$ dudicial Cincuit pending. I an hopeful that one of these three filings is the key to free me. I pray thru my woris I perform to aid myself and others. I toil in hope of seeing inighter tonomrows.

I find that this system is comparable to an alusive foster-panent. They have us in their charge lut we are rot properly cared for. We are leing killet, mainly sultly, but for those of us not having a outtate, death seems to be our only salvation to look forwand to. My stress, Lepressior, and anciety stanted in the pit of my stomach in 1982. Over the years it worked its way upwand into my chest, into my throat, my face, my eyes, and now it threatens to consume me totally. Doing long neriods of times have different very tramatic affects upon the prisoners. Trying to keep a semblance of mental and physical balance going while being denied the asic human necessities is veny trying. Not having access to my woman, my lamily, or heing alle to make the finance needed to sustain then all goes towand naking this life very unleanable. Add to it the endless attempts at demanding that this system conrect my unjust sentence makes it all the more painful. Add to this your peers around you who don't know how to help. They avoid and shun thoses who lecome mentally and physically infinm.

Still, with each day I work to accomplish something. I do what I can to
stay alive. To let it he known that I not only want to live, Rut deserve to be freed. I've met a lot of kind souls and good brothers along the way. We have tried to be there for the other when at all possible. It is my dream to be freed and establish my business. To sustain my children thru the purchase of homes and what other means of succomment that may be needed. I want to swing daily in my own pool and see what I can do to put a referendum on the allot to allow a parole hearing for anyone with a sentence of twent years of more. I'd like to develop a dud educational series thru my non-for-prokit, Jouth Enlightenment Program, in order to help at-risk and proven risk youth of this country.

I want to heal. To be ale to sit back and contemplate my frame. To be hugged up with my future wife. To le able to live to a ripe old age telling my stories. I'd like to say I defined the odds and overcame great adversities and onstacles in ting freed and then went on to ae very successful in being ale to assist others. I am Eric Donnell Clemmons-Bey.

